

# The Last Sunday after Epiphany

Holy Eucharist Rite I

*February 15, 2026 8 a.m.*



## THE LITURGY OF THE WORD

## OPENING ACCLAMATION

BCP 323

*Presider*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## GLORIA

BCP 324

**Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Presider*      The Lord be with you.  
*People*      **And with thy spirit.**  
*Presider*      Let us pray.

*The Collect of the Day, Old Testament, Psalm, Epistle, and Gospel readings can be found in the insert.*

## COLLECT OF THE DAY

## A READING FROM THE BOOK OF EXODUS

EXODUS 24:12-18

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## PSALM 2 (said in unison)

INSERT

## A READING FROM THE SECOND LETTER OF PETER

2 PETER 1:16-21

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*Gospeller  
People* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory be to thee, O Lord.**

## GOSPEL

**MATTHEW 17:1-9**

*Gospeller  
People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## THE SERMON

**FR. BAILEY NORMAN**

## THE NICENE CREED

**BCP 328**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Brian, our Bishop; Jonathan, Bishop of our companion diocese of South Dakota; Bailey and Laura, our clergy; Adam, our seminarian; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for Donald our President, and Bill our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

In the Diocese of East Tennessee we pray for the clergy families of East Tennessee. We also pray for our church convention. (BCP p.255)

*Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here (or now, or soon to be) assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

In the Diocese of South Dakota we pray for St. John's, Deadwood, our sister parish.

In the Diocese of Haiti, we pray for St. John the Evangelist Church and Medical Clinic.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean.

We pray for those in assisted living and rehab: Jo Ann Baker; Dianne Davis; Roger Derby; Horia & Shafik Iskander; Allan Reiss; Mary Rhoades.

We pray for the following parish members: Jacob Brock; Irma Brown; Mason Brown; Carl Bruner; Sherri Burchfield; Jaime Burnham; David and Nancy Caldwell.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Brian Bustle; Courtenay Clary; Reid Hartman; Robert Manrod; Alex Mol.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially James Knight, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Stephen, St. Alban, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Presider*      Let us humbly confess our sins unto Almighty God.

### CONFESSiON OF SiN

BCP 331

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Presider, stands and says*

### ABSiOLUTiON

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### BLESSiNGS FOR BIRTHDAYS AND WEDDING ANNIVERSARiES

### THE PEACE

BCP 332

*Presider*      The peace of the Lord be always with you  
*People*      **And with thy spirit.**

## THE HOLY COMMUNiON

### THE OFFERTORY

### THE GREAT THANKSGIVING: EUCHARiSTiC PRAYER II

BCP 340

*The people remain standing. The Presider, faces them and says*

*Presider*      The Lord be with you.  
*People*      **And with thy spirit.**  
*Presider*      Lift up your hearts.  
*People*      **We lift them up unto the Lord.**  
*Presider*      Let us give thanks unto our Lord God.  
*People*      **It is meet and right so to do.**

*Then, facing the Holy Table, the Presider proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*A Proper preface is said*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

**BCP 341**

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory, Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand. Then the Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **THE LORD'S PRAYER**

**BCP 336**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*The Presider breaks the consecrated Bread.*

### **FRACTION ANTHEM**

**BCP 337**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **PRAYER OF HUMBLE ACCESS**

**BCP 337**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE DISTRIBUTION OF COMMUNION**

*All baptized are welcome to receive communion. All are welcome to come forward to the rail to receive a blessing.*

*After communion, the Presider says*

Let us pray.

## POST COMMUNION PRAYER

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## SENDING FORTH THE EUCHARISTIC VISITOR

*Presider* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's Body and Blood.

*People* **Though we are many, we are one, because we share one bread and one cup.**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*The Altar Flowers are given to the glory of God  
by Debbie & Rick Seider in memory of Elizabeth Pack and  
by Mary Nell and Jack Campbell in celebration of their wedding anniversary.*

*The Ambry Candle is given to the glory of God  
in memory of Elizabeth Pack.*

## ANNOUNCEMENTS - SUNDAY, FEBRUARY 15, 2026

Please send any bulletin, e-news or calendar announcements by Wednesday, February 18. Fully edited pertinent information, including dates, times, location(s) should be sent to editor@ststephensor.org. This email goes to both the Parish Office, and Rob Steele III, our E-News editor. Final content is at the discretion of clergy and staff.

# THOSE WHO SERVE TODAY - FEBRUARY 15, 2026

	8:00 A.M.	10:30 A.M.
<b>CRUCIFER</b>		Teddy Danztler
<b>ACOLYTES</b>	Jack Lee	Tucker Reed, Ben Shassere
<b>LECTORS</b>	Jamey Kennedy	Peggy Volk
<b>EUCARISTIC MINISTERS</b>	Jack Lee	Ben Shassere, Lou Volk
<b>USHERS</b>	Jim Rousey, John Cox	Jerry Hanna, Alan Liby
<b>GREETERS</b>	Jim Rousey	Judith Delaney
<b>COUNTERS</b>		Bonnie Bautz, Carol Skyberg
<b>EUCARISTIC VISITOR</b>		Cameron Ellis
<b>ALTAR GUILD</b>	Nancy Anderson, Linda Felton, Susan Meredith, Karen Yearwood	
<b>AV TECH</b>		Matthew Doane
<b>SOURCE MATERIAL</b>	The source material for this service is the Book of Common Prayer, Year A	
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## WEEKLY SCHEDULE HIGHLIGHTS - FEBRUARY 19 - FEBRUARY 21

Parish Office Hours: 9:00 a.m. - 2:00 p.m. Monday - Thursday.

DATE	TIME	EVENT
Monday, February 16	9:00 a.m.	Staff Meeting
	6:00 p.m.	Evangelism Committee Meeting
Tuesday, February 17	10:00 a.m.	Tuesday Bible Study
	11:30 a.m.	Holy Eucharist and Healing Service
	2:00 p.m.	Centering Prayer (in person)
	5:30 p.m.	Pancake Supper Followed by the Burning of the Palms
Wednesday, February 18	6:30 a.m.	Ash Wednesday Liturgy
	8:30 a.m.	Men's Group
	9:00 a.m.	WOW
	Noon	Ash Wednesday Liturgy
	4:30 p.m.	Family Ash Wednesday Liturgy
	7:00 p.m.	Ash Wednesday Liturgy
Thursday, February 19	4:00 p.m.	Contemplative Prayer (Zoom)
Friday, February 20	Office Closed	
	6:00 p.m.	Opening Convention Eucharist and Ordination to the Diaconate (Adam Ballintoy)
		Church of the Ascension, Knoxville
Saturday, February 21		Diocese of East Tennessee Annual Convention

## MARYLAND STATE BOYCHOIR

TONIGHT AT 7 P.M.

The Maryland State Boychoir will be touring the area next week, and will be stopping by St. Stephen's to offer a concert at 7 p.m. This will be their third visit to St. Stephen's. The mission of the choir is to: foster the boychoir tradition by offering talented boys opportunities to sing and build self-esteem, self-discipline and character. They choir is comprised of approximately 130 choristers , ages 7-21 and represent a wide range of ethnic, socioeconomic, and religious backgrounds. They come from nine Maryland counties, Baltimore City, and the D.C. suburbs. Members are drawn from the Concert Choir and Tour Choir.

## SHROVE TUESDAY PANCAKE SUPPER

TUESDAY FEBRUARY 17

The St. Stephen's Choir is providing the traditional Shrove Tuesday Pancake Supper on February 17th in the Parish Hall beginning at 5:30. This is a very popular event, so come early! Donations will help defray the cost of the Choir trip to Scotland in July.

## BURNING OF THE PALMS

## FOLLOWING THE PANCAKE SUPPER

The annual burning of the palms will take place following the pancake supper, around 6:30p.m. on the front steps of the church. You can drop off last year's palms at the parish office any time between now and the beginning of the burn.

## ASH WEDNESDAY SERVICES

FEBRUARY 18

Please join us at 6:30 a.m., noon, or 7 p.m. in the nave for Imposition of Ashes and Holy Eucharist for Ash Wednesday. Additionally, at 4:30 p.m. Pastor Laura will lead a Family Liturgy for Ash Wednesday. In addition to our Ash Wednesday services at the church, Fr. Bailey will be taking ashes out to some of our members who are not able to come to church themselves. If you are interested in receiving ashes, please contact the church office.

## LENTEN SOUP SUPPERS

WEDNESDAY'S, BEGINNING FEBRUARY 22

Our first free Wednesday Lenten Simple Soup Supper is **February 25th** from 5:30 p.m.-6:30 p.m. with a Lenten Study to follow. Suppers will consist of a soup (either with or without meat), bread and crackers, spreads and fruit. This first week, the soup options are Vegetarian Black Bean, Italian Sausage and Kale, and Chicken Noodle. If you would be willing to provide a pot of soup--with or without meat-- for one of the later Wednesdays, please let Leah Bailey know (leah.bailey@ststephensor.org) .

## LOOSE PLATE OFFERING

THIS MONTH

The loose plate offering for the remainder of February will go towards the Together Podemos. You can read more about this organization in the E-News.

## COFFEE AND CONVERSATION

TODAY

Join us for Coffee and Conversation today after both services.

## LECTIONARY STUDY

EVERY SUNDAY

The lectionary study meets each Sunday at 9:30 a.m. in the Room 209 to discuss the gospel from the day's insert. Discussion is light but informative. Each class is led by a class member who volunteers. Come experience how enriching this Lectionary class can be to your Bible study and understanding.

## BLESSING BOX IN ACTION!

ITEMS NEEDED THIS WEEK

Thank you to everyone who is supporting the Blessing Box! Please remember the Blessing Box when you shop. This week, we are requesting donations of toilet paper and paper towels. They can be placed in the little red wagon in the narthex.

Please join us in the Pollard Room at 9:30 a.m. for a Church Next program called "Reading the Bible through the lens of conflict." Sure, it sounds counter-intuitive, but Padraig O Tuama says conflict is the inevitable outcome of the gift of individuality. What's more, he's convinced that reading the Bible through the lens of conflict can bring us to deeper places of peace, not because we agree, but because we can learn to live in the tension. Come join us for thought-provoking conversation.

**MITE BOXES**

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Mite Boxes will be available in the Narthex and Hospitality area starting today and throughout Lent. Donations will go to the Episcopal Relief and Development Fund (ERDF). More information can be found in the eNews.

**EVANGELISM MEETING**

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The Evangelism Committee will meet this Monday, February 16, 2026, at 6 p.m. in the Parish Hall. The goal of The Evangelism Committee is to plan events that encourage an inviting and welcoming culture within our own walls. If you like more information, please contact Brittany Shassere.

**SACRAMENT OF RECONCILIATION**

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"Reconciliation of a Penitent, or Penance, is the rite in which those who repent of their sins may confess them to God in the presence of a priest, and receive the assurance of pardon and the grace of absolution." This practice, known as Confession in other traditions, recognizes that sometimes we need to hear someone tell us how much God loves us after we have done something terrible to others or to ourselves.

You are invited as part of your Lenten journey to consider making an appointment with Fr. Bailey for Reconciliation. Unlike Confession where the priest and penitent enter booths, you would simply sit with Fr. Bailey in the chapel or Nave, have some conversation, and then participate in the liturgy together (found on p. 447 in the Prayer Book). The rite usually takes around 15-20 minutes. To be clear, anything spoken within the service of Reconciliation is strictly confidential. Please e-mail Fr. Bailey or call the office to set up a time if you are interested.

**LIVING WELL THROUGH LENT**

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This Lenten season, we're gathering for *Living Well Through Lent*, a program from Living Compass that invites us to tend to the deeper dimensions of our faith as we move toward Easter. There's space for everyone here—whether you're new to Lenten practices or a longtime traveler of this path. And choir members, you'll have time to leave for practice. This is the kind of gathering that reminds us that formation happens not in isolation, but in community. Together, we're making space for what matters most. These Lenten devotional booklets will be available in the narthex and in the hallway outside of the nave.

Wednesdays @ 6:00 p.m. Dinner at 5:30 p.m. Facilitators: Davyda Hammond & Emily Doane

**ECUMENICAL CENTERING PRAYER GROUP****TUESDAYS**

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All are invited to an ecumenical Centering Prayer group every Tuesday at 2:00 p.m. in the chapel. We will begin with a brief time of introduction and checking in followed by a period of sitting silence for 20 minutes. For more information, contact Carol Gardner, 865-304-2093 or [gardnerwc73@gmail.com](mailto:gardnerwc73@gmail.com)

## CELEBRATION OF LIFE - PASTOR STEVE DAMOS

On Saturday, February 28, 2026, the family will greet friends and guests between 11:30 a.m. & 1:30 p.m. in the narthex of Grace Lutheran, Oak Ridge. The Celebration of Life service will be held at 2 p.m. His ashes will be interred at a later date at a private ceremony in Parrottsville, TN.

## ADAM BALLINTOY'S ORDINATION TO THE DIACONATE!

FEBRUARY 20

The ordination service for Adam Ballintoy has been rescheduled for 6 p.m. on Friday, February 20, at Church of the Ascension in Knoxville. Please note the change in venue. In addition, this service happens to be the opening Eucharist for the Diocesan Convention, so it will be an extremely crowded event. Ascension's parking is more plentiful than St. John's, but we would strongly suggest carpooling if possible. As before, if you're interested in carpooling and would like to find a ride, please let Fr. Bailey know. Due to the large crowd and the heavy traffic in Knoxville at that time of day, please consider leaving early and arriving early if possible. We would like to present Adam with a purse on February 22, 2026 to celebrate his ordination as Deacon. Please prayerfully consider making a donation to this wonderful accomplishment. You may make a donation by adding a check or cash to the offering plate or stop by the church office.

**Please be sure to note that the check or cash is for Adam Ballintoy's purse.**

## MONTHLY PARISH POTLUCKS

FEBRUARY 22

Our Monthly Parish Potluck has been rescheduled for Sunday, February 22nd after the 10:30 a.m. service, and will be a Celebration of the Ordination to the Diaconate of our Seminarian, Adam Ballintoy! Parish Life will provide the parmesan roasted chicken breasts and grilled pork loin, beverages, and a cake. Please bring a side dish you want to share with your parish family to round out the meal, and plan to join us for this wonderful event in the life of our Parish. Our March 15th Parish Potluck following the 10:30 service will be a St. Patrick's Day theme! Begin thinking about dishes from the Emerald Isle!

S T A F F

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## V E S T R Y

SENIOR WARDEN - BETH BAILEY (2027) • JUNIOR WARDEN - BEN SHASSERE (2026)

JAMEY KENNEDY - SECRETARY • ALAN LIBY - TREASURER (2026)

CRAIG BRENT, NANCY ANDERSON (2026)

ROGER JOHNSON, CAROL KING, JULIE WEBBER (2027)

DAN DiGREGORIO, CAROL ANN LANE, JAMIE LAROSE, BRENT SIGMON (2028)

THE RT. REV. BRIAN COLE, BISHOP • THE DIOCESE OF EAST TENNESSEE

WHERE GOD IS SEEN • LOVE IS FELT • LIVES ARE CHANGED.

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