



FOURTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST, RITE II

JANUARY 30, 2022 10:00 A.M.

*W*elcome to all who worship with us this morning, and a special welcome to all our guests who join our virtual worship. We are delighted that you are worshipping with us!

PRELUDE

*He Leadeth Me*

CHRISTINE ROBBINS

Simon Ballintoy, Piano

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN "O LOVE, HOW DEEP, HOW BROAD, HOW HIGH" (vs. 1, 2, 3, 6)

HYMNAL 448

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from Antiphoner, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP 355

*Presider* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 71:1-6 (said in unison)

BCP 683

- 1 In you, O Lord, have I taken refuge; let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

## A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS

1 CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## SEQUENCE HYMN

## "BLESSED JESUS, AT THY WORD"

HYMNAL 440

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.

Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687;

harm. George Herbert Palmer (1846-1926)

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

## GOSPEL

LUKE 4:21-30

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said,

"Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Gospeller*     The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**SERMON**

**THE REV. BAILEY NORMAN**

**THE NICENE CREED**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Intercessor*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Brian, our Bishop, and Jonathan, Bishop of our companion diocese of South Dakota; for Bailey, Ashton and Steve, our clergy, and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Joe, our President and Bill, our Governor, and for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble,

*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest,

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered in to joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

In the Diocese of East Tennessee, we pray for Christ Church in Rugby.

In our companion Diocese of South Dakota, we pray for St. John's, Deadwood, our sister parish; and for Holy Comforter, Lower Brule and St. John the Baptist, Crow Creek, South Dakota.

We pray for the Diocese of Haiti, St. John the Evangelist Church and Medical Clinic.

In the Anglican Cycle of Prayer, we pray for the Province of the Indian Ocean.

We pray for those in assisted living: Earl Eversole, Gary Seaver, and Dot Skinner.

We pray for our parish members: Nancy Bishoff; Steven and Elizabeth Botica; Brian and Barbara Bovee; Mike and Roni Boyd.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Thomas Bautz, Brian Bustle, Courtenay Clary, Seth Knazovich, Seth Kosko, Alex Mol, Justin Snyder, Thomas Stickle, Aaron Volk, Kyle Zirkel.

*The Presider adds a concluding Collect.*

*Deacon* Let us confess our sins against God and our neighbor.  
*People* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

ABSOLUTION

BCP 360

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

THE PEACE

BCP 360

*Presider* The peace of the Lord be always with you  
*People* And also with you.

THE HOLY COMMUNION

OFFERTORY MUSIC

"FAITH, HOPE AND LOVE"

DAVID OGDEN

Johnny Goshen, tenor

DOXOLOGY

HYMNAL 380 (v. 3)

Praise God, from whom all blessings flow;  
 praise him, all creatures here below.  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost. Amen.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

*The people remain standing. The priest then says*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

HYMNAL S 125

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel, as they are able. Then the Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Presider breaks the consecrated Bread and maintains a moment of silence.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**FRACTION**

**HYMNAL S 161**

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

*Music: From New Plainsong; David Hurd (b. 1950)*

*The Presider says the following invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

**"KING OF GLORY, KING OF PEACE"**

**HYMNAL 382**

*Words: George Herbert (1593-1633)*

*Music: General Seminary, David Charles Walker (b. 1938)*

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**POST COMMUNION PRAYER**

**BCP 366**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## RECESSIONAL HYMN

### "LOVE DIVINE, ALL LOVES EXCELLING"

HYMNAL 657

Words: Charles Wesley (1707-1788)  
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## POSTLUDE

### *Fugue in C major "Gigue", BuxWV 174*

DIETRICH BUXTEHUDE

Simon Ballintoy, Organ

*The Altar Flowers are given by Nancy and Jim Anderson to the glory of God  
and in celebration of the birthdays of their daughter, Holly, and daughter-in-law, Ashley.*

*The Ambry Candle is given to the glory of God.*



## THOSE WHO SERVE TODAY — JANUARY 30, 2022

CRUCIFER	Teddy Dantzler
LECTOR	Jim Anderson
USHERS	Ed Johnson, Tom Clary
GREETER	Michael Trank
ALTAR GUILD	Judith Delaney, Thelma McGrory, Ruth Prince
AUDIO/VISUAL TEAM	Adam Ballintoy
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### VESTRY

SENIOR WARDEN - JUDITH DELANEY (2022)  
JUNIOR WARDEN - BARBARA STEELE (2023)

BONNIE BAUTZ, LIZ HERBES, SANDI ROBERTSON (2022)  
RACHEL KIRK, CYRIL MEREDITH, III, JIM ROUSEY (2023)  
ADAM CAVENDER, TOM CLARY, LEW FELTON, BETH REED (2024)

THE RT. REV. BRIAN COLE, BISHOP  
THE DIOCESE OF EAST TENNESSEE