



CHRIST THE KING SUNDAY

HOLY EUCHARIST RITE II

November 20, 2022 10:00 A.M.

*W*elcome to St. Stephen's Episcopal Church and to all who worship with us this morning, and a special welcome to all our guests who join us in virtual worship. We are delighted that you are here with us! If you are looking for a church home, you will be most welcome to join our church family in worshipping God and in our many ministries to each other and the world around us.

*All baptized persons are welcome to receive communion. Those who are not baptized are invited to receive a blessing: simply cross your arms over your chest.*

*Hearing assistance devices are available in the narthex and will be provided by an usher upon request.*

*For your convenience and others around you, please turn off all electronic devices before the service begins. If you need to answer a call, please do so in the narthex.*

*Please call the clergy or the church office for any information or help we can provide. We invite you to fill out a green visitor card found in the pews and drop it in the offering plate.*

*At this time, masks are optional at our in-person worship services.*

*The service is from the Book of Common Prayer. Today's service music and hymns with accompanying lyrics are found in the 1982 Hymnal and Wonder Love and Praise.*

**PRELUDE**

**CORNET VOLUNTARY**

**SIMON BALLINTOY**

Starling Goodwing

**WELCOME AND ANNOUNCEMENTS**

**PROCESSIONAL HYMN**

**COME, YE THANKFUL PEOPLE COME**

**HYMNAL 290**

Henry Alford (1810-1871)

St. George, Windsor, George Job Elvey (1816-1893)

## THE LITURGY OF THE WORD

**OPENING ACCLAMATION**

**BCP 355**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Setting: Robert Powell (b. 1932)

## THE COLLECT OF THE DAY

BCP 357

*Presider* The Lord be with you.*People* And also with you.*Presider* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## A READING FROM THE BOOK OF JEREMIAH

JEREMIAH 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector* The Word of the Lord.*People* Thanks be to God.

## CANTICLE 4 (CHANTED)

HYMNAL S190

*Antiphon:* Through the tender mercy of our God, the dayspring from on high hath visited us.

Blessed be the Lord, the God of Israel; \*he has come to his people and set them free.

He has raised up for us a mighty savior, \*born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, \*from the hands of all who hate us.

He promised to show mercy to our fathers \*and to remember his holy covenant.

This was the oath he swore to our father Abraham, \*to set us free from the hands of our enemies,

Free to worship him without fear, \*holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*for you will go before the Lord to prepare his way,

To give his people knowledge of salvation \*by the forgiveness of their sins.

In the tender compassion of our God \*the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, \*and to guide our feet into the way of peace.

*Antiphon:* Through the tender mercy of our God, the dayspring from on high hath visited us.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

*Antiphon:* Through the tender mercy of our God, the dayspring from on high hath visited us.

Canticle 9, The First Song of Isaiah: Ecce, Deus, #213 from The Hymnal 1982

Music: Plainsong, Tone 3; adapt. Bruce E. Ford (b. 1947); acc. Bruce Neswick (b. 1956). Melody

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross

*Lector*        The Word of the Lord.  
*People*         Thanks be to God.

## SEQUENCE HYMN

## LIFT HIGH THE CROSS

HYMNAL 473

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## THE GOSPEL

LUKE 23:33-43

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## SERMON

ADAM BALLINTOY

## THE NICENE CREED

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

**PRAYERS OF THE PEOPLE: FORM I**

**BCP 383**

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”  
 For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop; Brian, our Bishop; Jonathan, Bishop of our companion diocese of South Dakota; Bailey, Charles, Ashton, and Steve, our clergy; and for all the clergy and people, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* In the Diocese of East Tennessee, we pray for Christ Church, Chattanooga and Project Canterbury, Chattanooga; in our companion Diocese of South Dakota, we pray for St. John’s, Deadwood, our sister parish, St. Andrew, Cherry Creek, South Dakota, St. James, Bear Creek, South Dakota, St. Luke, Iron Lightning, South Dakota, St. Peter, Thunder Butte, South Dakota, St. Philip, Dupree, South Dakota; for the Diocese of Haiti, St. John the Evangelist Church and Medical Clinic; and in the Anglican Cycle of Prayer, The Church of the Province of the Indian Ocean, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For Joe, our President; for Bill, our Governor; for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For this city of Oak Ridge, for every city and community, and for those who live in them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
- People* **Lord, have mercy.**

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Elizabeth Pack, Bailey Norman, and Mary Rhoades let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For those in assisted living: Mary Helsley; for parish members: Lou and Peggy Volk, Christine Walberg, Charles Wareing, and Mark and Jenna Watson, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For those serving in our armed forces at home and abroad: Thomas Bautz, Brian Bustle, Courtenay Clary, Reid Hartman, Seth Knazovich, Alex Mol, Justin Snyder, Thomas Stickle, and Kyle Zirkel, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
*People* **Lord, have mercy.**

*Intercessor* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.  
*People* **Lord, have mercy.**

*Intercessor* In the communion of the ever-blessed Virgin Mary, St. Stephen, St. Alban, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
*People* **To thee, O Lord our God.**

*The Presider adds a concluding collect.*

## **CONFESSION OF SIN**

**BCP 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **ABSOLUTION**

**BCP 360**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES**

**THE PEACE**

**BCP 360**

*Presider* The peace of the Lord be always with you  
*People* And also with you.

**THE HOLY COMMUNION**

**OFFERTORY**

**THE HEAVENS ARE TELLING**

**J. HAYDN**

Parish Choir  
Soloists: Cheryl Scappaticci, Ashton Ardnt, Johnny Goshen

**DOXOLOGY**

**HYMNAL 380 (v. 3)**

**Praise God, from whom all blessings flow; praise him, all creatures here below. Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A**

**BCP 361**

*The people remain standing. The priest then says*

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said* ~~*Here a proper preface is said*~~

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**HYMNAL S 124**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

#### **THE LORD'S PRAYER**

**BCP 364**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

*The Presider breaks the consecrated Bread, and maintains a moment of silence.*

#### **FRACTION**

**HYMNAL S 164**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.**

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMNS**

**WE GATHER TOGETHER**

**HYMNAL 433**

Anon. 1625; tr. Theodore Baker (1851-1934)

*Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Edward Kremser (1838-1914).

**KING OF GLORY, KING OF PEACE**

**HYMNAL 382**

George Herbert (1593-1633)

*General Seminary*, David Charles Walker (b. 1938)

**AFTER COMMUNION, THE PRESIDER SAYS**

Let us pray.

**POST-COMMUNION PRAYER**

**BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

**RECESSIONAL**

**THY KINGDOM COME, O GOD**

**HYMNAL 365**

Lewis Hensley (1824-1905), alt.

*St. Cecelia*, Leighton George Hayne (1836-1883)

**DISMISSAL**

*Deacon*      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

**VOLUNTARY**

**O WORSHIP THE KING**

**SIMON BALLINTOY**

R. J. Powell