

HOLY EUCHARIST RITE I

December 14, 2025 8:00 A.M

THE THIRD CANDLE: THE SHEPHERD CANDLE OR CANDLE OF JOY

The Candle of Joy represents a Sunday of rejoicing in anticipation of Christ's coming.



WELCOME AND ANNOUNCEMENTS

THE LIGHTING OF THE ADVENT WREATH

*We light the Advent Wreath candles on the four Sundays of Advent. Each candle of the Advent wreath has a meaning: **Hope, Peace, Joy, and Love**. Purple is the liturgical color for Advent, thus three of the candles are purple. The rose candle has always been connected with joy, because the third Sunday of Advent is Gaudete Sunday (gaudete in Latin means ‘rejoice’). Finally, on Christmas Eve, the central Christ Candle is lit to represent the long-anticipated birth of Christ into the world.*

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP 319

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE DECALOGUE

BCP 317

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

<i>Presider</i>	Thou shalt not commit adultery.
<i>People</i>	Lord have mercy upon us, and incline our hearts to keep this law.
<i>Presider</i>	Thou shalt not steal.
<i>People</i>	Lord have mercy upon us, and incline our hearts to keep this law.
<i>Presider</i>	Thou shalt not bear false witness against thy neighbor.
<i>People</i>	Lord have mercy upon us, and incline our hearts to keep this law.
<i>Presider</i>	Thou shalt not covet.
<i>People</i>	Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

TRISAGION

BCP 324

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.
 Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.
 Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

<i>Presider</i>	The Lord be with you.
<i>People</i>	And with they spirit.
<i>Presider</i>	Let us pray

The Collect of the Day, Old Testament, Psalm, Epistle, and Gospel readings can be found in the insert.

COLLECT OF THE DAY

A READING FROM THE BOOK OF THE PROPHET ISAIAH.

ISAIAH 35:1-10

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

CANTICLE 3 (SAID IN UNISON)

INSERT

A READING FROM THE LETTER OF JAMES

JAMES 5:7-10

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

<i>Gospeller</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	Glory be to thee, O Lord.

GOSPEL

MATTHEW 11:2-11

<i>Gospeller</i>	The Gospel of the Lord.
<i>People</i>	Praise be to thee, O Christ.

THE SERMON

FR. BAILEY NORMAN

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

BCP 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Stephen, the Archbishop of York; Sarah, the Archbishop-elect of Canterbury; Sean, our Presiding Bishop; Brian, our Bishop; Jonathan, Bishop of our companion diocese of South Dakota; Bailey, Laura and Steve, our clergy; and Adam, our seminarian, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our President, and Bill our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

In the Diocese of East Tennessee we pray for St. Luke's, Cleveland.

In the Diocese of South Dakota we pray for St. John's, Deadwood, our sister parish, and St. John, Brown Valley.

In the Diocese of Haiti, we pray for St. John the Evangelist Church and Medical Clinic.

In the Anglican Cycle of Prayer, we pray for the Anglican Episcopal Church of Brazil.

We pray for those in assisted living and rehab: Jo Ann Baker, Dianne Davis, Roger Derby, Horia & Shafik Iskander, Allan Reiss, Mary Rhoades.

We pray for the following parish members: Joe & Melissa Womble, Madison, Eleanore; Tyler Walker; Karen Yearwood, Keegan, Fiona; Michael Young.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Brian Bustle, Courtenay Clary, Reid Hartman, Seth Kosko, Alex Mol.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Stephen, St. Alban, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Presider Let us humbly confess our sins unto Almighty God.

CONFESSION OF SIN

BCP 331

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Presider, stands and says

ABSOLUTION

BCP 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strenghten you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him.

The Presider will then say one or more of the following sentences

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

THE PEACE

BCP 332

All stand. The Presider says to the people

Presider The peace of the Lord be always with you
People **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP 333

The people remain standing. The Presider, faces them and says

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Presider proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

A Proper preface is said

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

BCP 334

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory, Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Presider continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD’S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Presider breaks the consecrated Bread.

FRACTION ANTHEM

BCP 337

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized are welcome to receive communion. All are welcome to come forward to receive a blessing.

THE DISTRIBUTION OF COMMUNION

After communion, the Presider says Let us pray.

PRAYER OF THANKSGIVING

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

SENDING FORTH THE EUCHARISTIC VISITOR

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's Body and Blood.

People **Though we are many, we are one, because we share one bread and one cup.**

THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

The altar greenery and ambry candle are given to the glory of God.

ANNOUNCEMENTS - SUNDAY, DECEMBER 14, 2025

Please send any bulletin, e-news or calendar announcements by **noon, Wednesday, December 17**. Fully edited pertinent information, including dates, times, location(s) should be sent to editor@ststephensor.org. This email goes to both the Parish Office, and Rob Steele III, our E-News editor. Final content is at the discretion of clergy and staff.

WEEKLY SCHEDULE HIGHLIGHTS: DECEMBER 15 - DECEMBER 20

Parish Office Hours: 9:00 a.m. - 2:00 p.m.

DATE	TIME	EVENT
Monday, December 15	9:00 a.m.	Staff Meeting
Tuesday, December 16	10:00 a.m.	Tuesday Bible Study
	11:30 a.m.	Holy Eucharist and Healing Service
	6:30 p.m.	Vestry Meeting
Wednesday, December 17	8:30 a.m.	Men's Group
	6:45 p.m.	Choir Rehearsal
Thursday, December 18	4:00 p.m.	Contemplative Prayer (online/Zoom)
	7:00 p.m.	Blue Christmas
Friday, December 19		Office Closed
Saturday, December 20		

THOSE WHO SERVE TODAY - DECEMBER 14, 2025

	8:00 A.M.	10:30 A.M.
CRUCIFER		Thomas Hillis
ACOLYTES	Jamey Kennedy	Chi Kirk, Tucker Reed
LECTORS	Jack Lee	Peggy Volk
EUCCHARISTIC MINISTERS	Jamey Kennedy	Roger Johnson, Lou Volk
USHERS	M N Campbell, Cameron Ellis	Ed Johnson, Craig Brent
GREETERS	Mary Nell Campbell	Barbara Neill, Carol Ann Lane
COUNTERS		Beth Bailey, Carol Skyberg
EUCCHARISTIC VISITOR	Carol Gardner	
ALTAR GUILD	Nancy Anderson, Linda Felton, Susan Meredith, Karen Yearwood	
AV TECH	Chuck Kirk	
SOURCE MATERIAL	The source material for this service is the Book of Common Prayer, Year A	
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PRIOR WEEK AND 2025 YEAR-TO-DATE PLEDGE RECEIPTS		AS OF DECEMBER 7, 2025
Last Week's Offering *		\$15,668
2025 YTD offering		\$524,751
2025 Revenue - budget		\$552,548
% Received to date		95%
*includes online giving		

LOOSE PLATE OFFERING

TODAY

The loose plate offering for today will go toward the **Compassion Closet**.

LOOSE OFFERING FOR IN DECEMBER 14, 21 & 28

COMPASSION CLOSET

The Compassion Closet is a 501c3 non-profit, volunteer led and 100% donor funded organization. Founded in Knoxville in 2013, by a couple who had been helped as new foster parents, it has grown to 5 locations including the one in Oak Ridge which serves Anderson County children.

Children come into foster care following removal by TN Department of Children’s Service (DCS) due to abuse, neglect and abandonment and must be placed immediately in foster or relative homes. Most of these placements are made with only a few hours notice to the foster or kinship homes; and, as a result, the homes have no time to prepare for the basics necessities for the children.

Compassion Closet is available for these foster parents or relatives to come and get cribs, beds, diapers, clothing, car seats, infant carriers etc to provide immediately for these children’s needs.

The Oak Ridge office strives to be able to meet these needs by maintaining these items at all times. It serves 40-50 families, averaging 100 children from newborns to seventeen year olds each month.They have volunteers who sort donated items and place in bins sized for all children. This office also has age appropriate toys and books. The Oak Ridge office accepts gently used clothing and furniture for children but always needs monetary donations to purchase items not donated such as cribs and twin beds, bedding, car seats and infant carriers.



THE COMPASSION TREE

As we have done for the last two years, the Compassion Tree will go up this week in the parish hall with tags for Christmas gifts and/or necessities to be pulled by parishioners for the Compassion Closet foster children. After purchases are made, gifts should be brought back unwrapped and placed under the Compassion Tree by December 21st. Outreach volunteers will deliver them to the Compassion Closet the following day.

Anyone wishing to make financial donations in lieu of pulling tag(s) can certainly make a donation through the Loose Offerings on December 7th, 14th and 21st or leave a check with the office indicating on the memo 'Compassion Tree.'

Those donations will be used by Compassion Closet for purchase of larger necessities such as twin and crib beds, bedding, car seats and strollers, etc. for the care of the children. We kindly ask that you do not leave gift cards under the tree. Instead, please leave any gift cards with the office.

LECTIONARY STUDY**EVERY SUNDAY**

The lectionary study meets each Sunday at 9:30 a.m. in the Pollard Room to discuss the gospel from the day's insert. Discussion is light but informative. Each class is led by a class member who volunteers. Come experience how enriching this Lectionary class can be to your Bible study and understanding.

DAUGHTERS OF THE KING**TODAY**

The Daughters of the King (DOK) will host their next meeting today, December 14, from 12-1 pm in the Pollard Library. All Daughters are encouraged to wear blue.

All women are invited to be involved with the Daughters of the King, and meetings are open to all for those considering joining this Religious Order. If you would like to learn more about the ministry of DOK or consider becoming a part of the order, please contact either of their co-chairs - Rebecca Cavender (rebecca.m.cavender@gmail.com) or Beth Reed (brussellreed@yahoo.com).

ADVENT STUDY CONTINUES**TODAY**

We are excited to offer a wonderful Advent study titled "Living Well through Advent". This is the same series which we used for our Wednesday night studies in Lent this past year. It is a conversation centered on some of the important themes in Advent, based off the devotional booklet of the same name (which we will hand out this upcoming Sunday). Our facilitators will be Emily Bruner and Jamey Kennedy. The class will meet at 9:30 a.m., on Sunday mornings in Advent in room 209. No need to sign up, please come and join us!

BLESSING BOX IN ACTION**ITEMS NEEDED THIS WEEK**

Thank you to everyone who is supporting the Blessing Box! Please remember the Blessing Box when you shop. This week, we are requesting donations of canned soup, canned mixed vegetables, peanut butter and Chef Boyardee. They can be placed in the little red wagon in the narthex.

CELTIC SERVICE**TODAY**

This month's Community Celtic Service will take place at Chapel on the Hill (85 Kentucky Ave.) on Sunday, December 14, at 5:00 pm. This month, as we approach the longest night of the year, we will be exploring how our lives include experiences of both darkness and light. As always the service will include beautiful contemplative music, scripture, reflection,

prayers and communion. All are invited to attend and find respite during this busy time. Next month's Community Celtic Service will be held at St. Stephen's on Sunday, January 11, at 5:00 pm.

ALTAR FLOWERS AND AMBRY CANDLES 2026

First – thank you to all of you who have given the flowers throughout this past year. The flowers add so much to the chancel and are then enjoyed throughout the week. One of the arrangements goes in the chapel for the weekly services there. The other is broken down and distributed around the church and out in the community. The new sign-up charts have been posted near the office.

The flowers for the upcoming year will be \$90 for the two arrangements. The Ambry Candles will be \$10. If you cannot get by to sign up, call the office.

THANK YOU FOR YOUR DONATIONS TO THESE IMPORTANT PARTS OF OUR WORSHIP.

ADVENT CRAFT AND COOKIE DECORATING SESSION**TODAY**

After the 10:30 a.m. service, come down to the Parish Hall for an Advent craft and cookie decorating session sponsored by the Evangelism Committee.

BLUE CHRISTMAS SERVICE**DECEMBER 18**

Our Blue Christmas service will be on Thursday, December 18th at 7:00 p.m.



NINE LESSONS AND CAROLS AND DINNER**DECEMBER 21**

Nine Lessons and Carols will be at 4:00 p.m. on Sunday December 21st with a catered dinner to follow. In keeping with the Anglican tradition of Lessons and Carols, the dinner will have an English Christmas-themed menu to include roast beef, mashed potatoes, glazed carrots, tossed salad, yorkshire pudding, shortbread and trifle. The cost is \$20 per person. You can sign up on the parish website or by calling the church office.

CELEBRATE ADVENT WITH MORNING PRAYER

Have you checked out the recent uploads of Morning Prayer on our YouTube channel? Each is an invitation into a contemplative experience with the words of the Morning Prayer liturgy supplemented by music and ethereal images. We paused in November and are now resuming in Advent. You can access the YouTube channel from our website.



DIACONATE ORDINATIONS

JANUARY 24

The Diocese of East Tennessee is excited to announce the following scheduled ordinations.

Adam Ballintoy, Whitney Kimball Coe, and Heather Holland will be ordained to the diaconate on Saturday, January 24, at 11:00 AM Eastern at St. John's Episcopal Cathedral, Knoxville. Clergy, please wear choir dress and red stole.

All are welcome to attend these ordinations. Please keep the ordinands in your prayers ahead of these services.

STAFF

THE REV. BAILEY NORMAN, RECTOR
THE REV. LAURA HENRIK, ASSOCIATE PASTOR
THE REV. DR. STEVE DAMOS, PASTORAL ASSOCIATE
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VESTRY

SENIOR WARDEN - LEAH BAILEY (2025) • JUNIOR WARDEN - BEN SHASSERE (2026)
BETSY ELLIS - SECRETARY • ALAN LIBY - TREASURER (2026)
GARY DREIER, ASHLEY HILLIS, COURTNEY MANROD (2025)
CRAIG BRENT, TYLER WALKER (2026)
BETH BAILEY, ROGER JOHNSON, CAROL KING, JULIE WEBBER (2027)

THE RT. REV. BRIAN COLE, BISHOP • THE DIOCESE OF EAST TENNESSEE



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