

The Last Sunday after Epiphany

Holy Eucharist Rite II

February 15, 2026 10:30 a.m.



PRELUDE

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN SONGS OF THANKFULNESS AND PRAISE

HYMNAL 135

THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA

S 279

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.

The Collect of the Day and today's readings can be found in the insert

THE COLLECT OF THE DAY

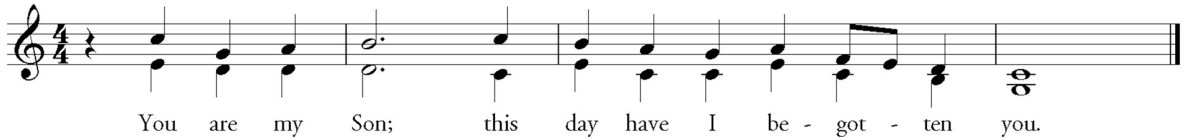
A READING FROM THE BOOK OF EXODUS

EXODUS 24:12-18

Lector The Word of the Lord.
People Thanks be to God.

PSALM 2

Chanted by the choir. The congregation sings the antiphon when indicated.



1. Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
2. Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?
3. "Let us break their yoke," they say; *
"let us cast off their bonds from us."
4. He whose throne is in heaven is laughing; *
the Lord has them in derision.

Antiphon

5. Then he speaks to them in his wrath, *
and his rage fills them with terror.
6. "I myself have set my king *
upon my holy hill of Zion."
7. Let me announce the decree of the LORD: *
he said to me, "You are my Son; this day have I begotten you.
8. Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

Antiphon

9. You shall crush them with an iron rod *
and shatter them like a piece of pottery."
10. And now, you kings, be wise; *
be warned, you rulers of the earth.
11. Submit to the LORD with fear, *
and with trembling bow before him;
12. Lest he be angry and you perish; *
for his wrath is quickly kindled.
13. Happy are they all *
who take refuge in him!

Antiphon

A READING FROM THE SECOND LETTER OF PETER

2 PETER 1:16-21

Lector The Word of the Lord.
People Thanks be to God.

During the Sequence Hymn, the children may follow the cross to Children' Chapel

SEQUENCE HYMN

CHRIST UPON THE MOUNTAIN PEAK

HYMNAL 129

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

THE GOSPEL

MATTHEW 17:1-9

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

FR. BAILEY NORMAN

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.***

Lector In peace, we pray to you, Lord God.

Silence

Lector For all people in their daily life and work;

***People* For our families, friends, and neighbors, and for those who are alone.**

Lector For this community, the nation, and the world;

***People* For all who work for justice, freedom, and peace.**

Lector For the just and proper use of your creation;

***People* For the victims of hunger, fear, injustice, and oppression.**

Lector For all who are in danger, sorrow, or any kind of trouble;

***People* For those who minister to the sick, the friendless, and the needy.**

Lector For the peace and unity of the Church of God;

***People* For all who proclaim the Gospel, and all who seek the Truth.**

Lector For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Brian, our Bishop; Jonathan, Bishop of our companion diocese of South Dakota; Bailey and Laura, our clergy; Adam, our seminarian; and all bishops and other ministers;

***People* For all who serve God in his Church.**

Lector For the special needs and concerns of this congregation.

In the Diocese of East Tennessee we pray for the clergy families of East Tennessee. We also pray for our church convention. (BCP p.255)

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here (or now, or soon to be) assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

In the Diocese of South Dakota we pray for St. John's, Deadwood, our sister parish.

In the Diocese of Haiti, we pray for St. John the Evangelist Church and Medical Clinic.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean.

We pray for those in assisted living and rehab: Jo Ann Baker; Dianne Davis; Roger Derby; Horia & Shafik Iskander; Allan Reiss; Mary Rhoades.

We pray for the following parish members: Jacob Brock; Irma Brown; Mason Brown; Carl Bruner; Sherri Burchfield; Jaime Burnham; David and Nancy Caldwell.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Brian Bustle; Courtenay Clary; Reid Hartman; Robert Manrod; Alex Mol.

Silence. The People may add their own petitions.

Lector Hear us, Lord;
People **For your mercy is great.**
Lector We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

Lector We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Lector We pray for all who have died that they may have a place in your eternal kingdom,
especially James Knight.

Silence. The People may add their own petitions

Lector Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**
Lector We pray to you also for the forgiveness of our sins.

Silence may be kept. Then the Presider and People say together

**Have mercy upon us, most merciful Father,
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

THE PEACE

BCP 360

Presider The peace of the Lord be always with you
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

FAIREST LORD JESUS
ARR. BY GLEN DARST

PARISH CHOIR

DOXOLOGY

HYMNAL 380 v.3

**Praise God, from whom all blessings flow; praise him, all creatures here below.
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

The people remain standing. The presider then says

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us. By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

HYMNAL S-124

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel, as they are able. Then the Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Presider breaks the consecrated Bread, and maintains a moment of silence.

FRACTION ANTHEM

S-154

Alleluia, Alleluia, Alleluia. Christ our passover is sacrificed for us, therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE DISTRIBUTION OF COMMUNION

All baptized are welcome to receive communion. All are welcome to come forward to the rail to receive a blessing.

COMMUNION HYMN

ALLELUIA, SONG OF GLADNESS

HYMNAL 122

POST-COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

SENDING FORTH THE EUCHARISTIC VISITOR

Presider In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go, may share with us in the communion of Christ's Body and Blood.

People **Though we are many, we are one, because we share one bread and one cup.**

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

RECESSIONAL HYMN

O WONDROUS TYPE! O VISION FAIR

HYMNAL 137

THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

*The Altar Flowers are given to the glory of God
by Debbie & Rick Seider in memory of Elizabeth Pack and
by Mary Nell and Jack Campbell in celebration of their wedding anniversary.*

*The Ambry Candle is given to the glory of God
in memory of Elizabeth Pack.*

THOSE WHO SERVE TODAY - FEBRUARY 15, 2026

	8:00 A.M.	10:30 A.M.
CRUCIFER		Teddy Danztler
ACOLYTES	Jack Lee	Tucker Reed, Ben Shassere
LECTORS	Jamey Kennedy	Peggy Volk
EUCCHARISTIC MINISTERS	Jack Lee	Ben Shassere, Lou Volk
USHERS	Jim Rousey, John Cox	Jerry Hanna, Alan Liby
GREETERS	Jim Rousey	Judith Delaney
COUNTERS		Bonnie Bautz, Carol Skyberg
EUCCHARISTIC VISITOR		Cameron Ellis
ALTAR GUILD	Nancy Anderson, Linda Felton, Susan Meredith, Karen Yearwood	
AV TECH	Matthew Doane	
SOURCE MATERIAL	The source material for this service is the Book of Common Prayer, Year A	
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WEEKLY SCHEDULE HIGHLIGHTS - FEBRUARY 19 - FEBRUARY 21

Parish Office Hours: 9:00 a.m. - 2:00 p.m. Monday - Thursday.

DATE	TIME	EVENT
Monday, February 16	9:00 a.m.	Staff Meeting
	6:00 p.m.	Evangelism Committee Meeting
Tuesday, February 17	10:00 a.m.	Tuesday Bible Study
	11:30 a.m.	Holy Eucharist and Healing Service
	2:00 p.m.	Centering Prayer (in person)
	5:30 p.m.	Pancake Supper Followed by the Burning of the Palms
Wednesday, February 18	6:30 a.m.	Ash Wednesday Liturgy
	8:30 a.m.	Men's Group
	9:00 a.m.	WOW
	Noon	Ash Wednesday Liturgy
	4:30 p.m.	Family Ash Wednesday Liturgy
	7:00 p.m.	Ash Wednesday Liturgy
Thursday, February 19	4:00 p.m.	Contemplative Prayer (Zoom)
Friday, February 20	Office Closed	
	6:00 p.m.	Opening Convention Eucharist and Ordination to the Diaconate (Adam Ballintoy) Church of the Ascension, Knoxville
Saturday, February 21	Diocese of East Tennessee Annual Convention	

ANNOUNCEMENTS - SUNDAY, FEBRUARY 15, 2026

Please send any bulletin, e-news or calendar announcements by Wednesday, February 18. Fully edited pertinent information, including dates, times, location(s) should be sent to editor@ststephensor.org. This email goes to both the Parish Office, and Rob Steele III, our E-News editor. Final content is at the discretion of clergy and staff.

MARYLAND STATE BOYCHOIR

TONIGHT AT 7 P.M.

The Maryland State Boychoir will be touring the area next week, and will be stopping by St. Stephen's to offer a concert at 7 p.m. This will be their third visit to St. Stephen's. The mission of the choir is to: foster the boychoir tradition by offering talented boys opportunities to sing and build self-esteem, self-discipline and character. The choir is comprised of approximately 130 choristers, ages 7-21 and represent a wide range of ethnic, socioeconomic, and religious backgrounds. They come from nine Maryland counties, Baltimore City, and the D.C. suburbs. Members are drawn from the Concert Choir and Tour Choir.

SHROVE TUESDAY PANCAKE SUPPER

TUESDAY FEBRUARY 17

The St. Stephen's Choir is providing the traditional Shrove Tuesday Pancake Supper on February 17th in the Parish Hall beginning at 5:30. This is a very popular event, so come early! Donations will help defray the cost of the Choir trip to Scotland in July.

BURNING OF THE PALMS

FOLLOWING THE PANCAKE SUPPER

The annual burning of the palms will take place following the pancake supper, around 6:30p.m. on the front steps of the church. You can drop off last year's palms at the parish office any time between now and the beginning of the burn.

ASH WEDNESDAY SERVICES

FEBRUARY 18

Please join us at 6:30 a.m., noon, or 7 p.m. in the nave for Imposition of Ashes and Holy Eucharist for Ash Wednesday. Additionally, at 4:30 p.m. Pastor Laura will lead a Family Liturgy for Ash Wednesday. In addition to our Ash Wednesday services at the church, Fr. Bailey will be taking ashes out to some of our members who are not able to come to church themselves. If you are interested in receiving ashes, please contact the church office.

LENTEN SOUP SUPPERS

WEDNESDAY'S, BEGINNING FEBRUARY 22

Our first free Wednesday Lenten Simple Soup Supper is **February 25th** from 5:30 p.m.-6:30 p.m. with a Lenten Study to follow. Suppers will consist of a soup (either with or without meat), bread and crackers, spreads and fruit. This first week, the soup options are Vegetarian Black Bean, Italian Sausage and Kale, and Chicken Noodle. If you would be willing to provide a pot of soup--with or without meat-- for one of the later Wednesdays, please let Leah Bailey know (leah.bailey@ststephensor.org) .

LOOSE PLATE OFFERING

THIS MONTH

The loose plate offering for the remainder of February will go towards the Together Podemos. You can read more about this organization in the E-News.

COFFEE AND CONVERSATION

TODAY

Join us for Coffee and Conversation today after both services.

LECTIONARY STUDY**EVERY SUNDAY**

The lectionary study meets each Sunday at 9:30 a.m. in the Room 209 to discuss the gospel from the day's insert. Discussion is light but informative. Each class is led by a class member who volunteers. Come experience how enriching this Lectionary class can be to your Bible study and understanding.

BLESSING BOX IN ACTION!**ITEMS NEEDED THIS WEEK**

Thank you to everyone who is supporting the Blessing Box! Please remember the Blessing Box when you shop. This week, we are requesting donations of toilet paper and paper towels. They can be placed in the little red wagon in the narthex.

READING THE BIBLE THROUGH THE LENS OF CONFLICT**TODAY**

Please join us in the Pollard Room at 9:30 a.m. for a Church Next program called "Reading the Bible through the lens of conflict." Sure, it sounds counter-intuitive, but Padraig O Tuama says conflict is the inevitable outcome of the gift of individuality. What's more, he's convinced that reading the Bible through the lens of conflict can bring us to deeper places of peace, not because we agree, but because we can learn to live in the tension. Come join us for thought-provoking conversation.

MITE BOXES

Mite Boxes will be available in the Narthex and Hospitality area starting today and throughout Lent. Donations will go to the Episcopal Relief and Development Fund (ERDF). More information can be found in the eNews.

EVANGELISM MEETING

The Evangelism Committee will meet this Monday, February 16, 2026, at 6 p.m. in the Parish Hall. The goal of The Evangelism Committee is to plan events that encourage an inviting and welcoming culture within our own walls. If you like more information, please contact Brittany Shassere.

MONTHLY PARISH POTLUCKS**FEBRUARY 22**

Our Monthly Parish Potluck has been rescheduled for Sunday, February 22nd after the 10:30 a.m. service, and will be a Celebration of the Ordination to the Diaconate of our Seminarian, Adam Ballintoy! Parish Life will provide the parmesan roasted chicken breasts and grilled pork loin, beverages, and a cake. Please bring a side dish you want to share with your parish family to round out the meal, and plan to join us for this wonderful event in the life of our Parish.

Our March 15th Parish Potluck following the 10:30 a.m. service will be a St. Patrick's Day theme! Begin thinking about dishes from the Emerald Isle and planning your green outfit!

LIVING WELL THROUGH LENT

This Lenten season, we're gathering for *Living Well Through Lent*, a program from Living Compass that invites us to tend to the deeper dimensions of our faith as we move toward Easter. There's space for everyone here—whether you're new to Lenten practices or a longtime traveler of this path. And choir members, you'll have time to leave for practice. This is the kind of gathering that reminds us that formation happens not in isolation, but in community. Together, we're making space for what matters most. These Lenten devotional booklets will be available in the narthex and in the hallway outside of the nave.

Wednesdays at 6:00 p.m. Dinner at 5:30 p.m.

Facilitators: Davyda Hammond & Emily Bruner Doane

ADAM BALLINTOY'S ORDINATION TO THE DIACONATE! FEBRUARY 20, 2026 AT 6 P.M. CHURCH OF THE ASCENSION, KNOXVILLE

The ordination service for Adam Ballintoy has been rescheduled for 6 p.m. on Friday, February 20, at Church of the Ascension in Knoxville. Please note the change in venue. In addition, this service happens to be the opening Eucharist for the Diocesan Convention, so it will be an extremely crowded event. Ascension's parking is more plentiful than St. John's, but we would strongly suggest carpooling if possible. As before, if you're interested in carpooling and would like to find a ride, please let Fr. Bailey know. Due to the large crowd and the heavy traffic in Knoxville at that time of day, please consider leaving early and arriving early if possible.

We would like to present Adam with a purse on February 22, 2026 to celebrate his ordination as Deacon. Please prayerfully consider making a donation to this wonderful accomplishment. You may make a donation by adding a check or cash to the offering plate or stop by the church office.

Please be sure to note that the check or cash is for Adam Ballintoy's purse.

PASTOR STEVE DAMOS CELEBRATION OF LIFE

SATURDAY, FEBRUARY 28, 2026 AT 2:00 PM.

The family will greet friends and guests between 11:30 a.m.-1:30 p.m. in the narthex of Grace Lutheran, Oak Ridge. His ashes will be interred at a later date at a private ceremony in Parrottsville, TN.

ECUMENICAL CENTERING PRAYER GROUP

TUESDAYS

All are invited to an ecumenical Centering Prayer group every Tuesday at 2:00 p.m. in the chapel. We will begin with a brief time of introduction and checking in followed by a period of sitting silence for 20 minutes. For more information, contact Carol Gardner, 865-304-2093 or gardnerwc73@gmail.com.

SACRAMENT OF RECONCILIATION

"Reconciliation of a Penitent, or Penance, is the rite in which those who repent of their sins may confess them to God in the presence of a priest, and receive the assurance of pardon and the grace of absolution." This practice, known as Confession in other traditions, recognizes that sometimes we need to hear someone tell us how much God loves us after we have done something terrible to others or to ourselves.

You are invited as part of your Lenten journey to consider making an appointment with Fr. Bailey for Reconciliation. Unlike Confession where the priest and penitent enter booths, you would simply sit with Fr. Bailey in the chapel or Nave, have some conversation, and then participate in the liturgy together (found on p. 447 in the Prayer Book). The rite usually takes around 15-20 minutes. To be clear, anything spoken within the service of Reconciliation is strictly confidential.

Please e-mail Fr. Bailey or call the office to set up a time if you are interested.

STAFF

THE REV. BAILEY NORMAN, RECTOR
THE REV. LAURA HENRIK, ASSOCIATE PASTOR
SIMON BALLINTOY, DIRECTOR OF MUSIC
INTERIM PARISH ADMINISTRATOR
RACHEL DURFEE, PARISH ACCOUNTANT
LARRY HOPSON, SEXTON

RECTOR@STSTEPHENSOR.ORG
LAURA.HENRIK@STSTEPHENSOR.ORG
MUSIC@STSTEPHENSOR.ORG
SECRETARY@STSTEPHENSOR.ORG
RACHEL@STSTEPHENSOR.ORG
SEXTON@STSTEPHENSOR.ORG

VESTRY

SENIOR WARDEN - BETH BAILEY (2027) • JUNIOR WARDEN - BEN SHASSERE (2026)
JAMEY KENNEDY - SECRETARY • ALAN LIBY - TREASURER (2026)
CRAIG BRENT, NANCY ANDERSON (2026)
ROGER JOHNSON, CAROL KING, JULIE WEBBER (2027)
DAN DIGREGORIO, CAROL ANN LANE, JAMIE LAROSE, BRENT SIGMON (2028)

THE RT. REV. BRIAN COLE, BISHOP • THE DIOCESE OF EAST TENNESSEE



WHERE GOD IS SEEN • LOVE IS FELT • LIVES ARE CHANGED.
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